



# OrigamiUSA

## Reference Library Form

(PLEASE PRINT)

**Member's Information**

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Telephone Number: Day \_\_\_\_\_ Evening: \_\_\_\_\_

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Author	Title	ISBN	Copyright

**Please provide a first and second choice for an appointment** (Availability based on volunteer and office accommodations)

1. Date: \_\_\_\_\_ Time: \_\_\_\_\_
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(Parent or guardian please sign if member is under 18 years)

### Office Use Only

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Signature of Person processing form: \_\_\_\_\_ Date: \_\_\_\_\_

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